## Minutes of the Regular Meeting of the Council of the Rural Municipality of Whiska Creek No. 106 held in the municipal office at 1201 Dominion St. in Vanguard, SK on March 11, 2024

	Attendance:			
		Reeve:	Kelly Williamson	
		Division One:	Albert Hapke	
		Division Two:	Randy Schultz	
		Division Three:	Tania Demencuik	
		Division Four:	Doug Ostrander	
		Division Five:	Rene' Seemel	
		Division Six:	Blaine Friesen	
		Administrator:	Teresa Richards	
		Authinstiator.	refesa Menatus	
	Call to Order	A	ad 41 a a 44	
		A quorum being present, Reeve Williamson calle order at 9:39 a.m.	ed the meeting to	
165/24	Agenda			
	Seemel: That the agenda be hereby adopted as amended.			
			CARRIED	
166/24	Minutes			
100/21	TTTTTGGG	Hapke: That the minutes of the regular meeting of	of the council held	
		February 13, 2024 be approved as amended.	CARRIED	
1.57/0.4	N. 61			
167/24	Minutes – Plan		acting hald	
		Demencuik: That the minutes of the Planning M	_	
		March 4, 2024 be approved as read.	CARRIED	
168/24	Financial Statement			
		Ostrander: That the Statement of Financial Activ	vities for the month of	
		February be accepted as presented.	CARRIED	
160/24	Dowle Danamaili	india		
169/24	Bank Reconciliation  Hapke: That the Bank Reconciliation for the month of February be approved			
		as presented.	CARRIED	
		as presented.	C/Mdd22	
170/24	Southwest Municipal Government Committee			
	Hapke: That the municipality renew the membership with the Southwest Municipal			
		Government Committee for 2024 and pay the me	embership fee of one hundred and	
		fifty dollars (\$150).	CARRIED	
171/04	A	Nation Donal of Devicion		
171/24	Appointee to tr	ne Notukeu Board of Revision	sainted as the municipality?s	
		Demencuik: That Jennifer Hiebert be hereby app		
		appointee to the Notukeu Board of Revision.	CARRIED	
172/24	Saskatchewan	Common Ground Alliance Safety Breakfast		
- , - , - ,		Seemel: That the outside crew be authorized to a	attend the SCGA Safety Breakfast	
		to be held April 10, 2024 in Swift Current.	CARRIED	
		,		
173/24	Chinook Regio	nal Library Levy – Ponteix Branch		
	Schultz: That the levy for the Chinook Regional Library – Ponteix Branch for 2024			
		in the amount of nine hundred and eighty-four de	ollars and fifty-two cents	
		(\$984.52) be hereby paid.	CARRIED	
			13	
174/24	Chinook Regional Library Levy – Vanguard Branch			
	Hapke: That the levy for the Chinook Regional Library –Vanguard Branch for			
		2024 in the amount of one thousand eight hundre		
		(\$1,803.60) be hereby paid.	CARRIED	

Minutes continued on next page Administrator

## Regular Meeting of the Council of the Rural Municipality of Whiska Creek No.106 held Monday March 11, 2024

M-11 (a)

175/24

Agriculture in the Classroom – Promoter Year 3 of 3

<u>Demencuik</u>: That the final payment for the Agriculture in the Classroom Promoter in the amount of five hundred dollars (\$500) be hereby paid.

**CARRIED** 

Operator Report

Foreman Terry Dyck attended the meeting at 10:30 a.m. to discuss municipal business with the council. Foreman Dyck stated that the truck had some work done on it at the Co-op and that it would need a tie rod and a wheel alignment done. The truck also has some wiring issues with the lights that will need to be looked at. He stated that he had been taking some classes, that they had cleaned out the old shop and there was scrap steel to haul into Swift Current. In closing he stated that Paul and Tasha had been plowing snow on the grids and plowing out the back roads.

176/24

Transfer to Dedicated Lands Fund Account

<u>Friesen</u>: That a transfer in the amount of three thousand two hundred and fifty-one dollars and eighty-four cents (\$3,251.84) be made to the Dedicated Lands Fund Account.

CARRIED

177/24

RMAA Convention

Ostrander: That Administrator Richards be hereby authorized to attend the RMAA Convention to be held in Regina May 13 - 16, 2024 and the registration of fifty dollars (\$50) be paid. CARRIED

178/24

Associated Environmental – Proposal P23-01368

<u>Schultz</u>: That the proposal received from Associated Environmental to support the RM in a meeting with the Ministry to determine if the RM can continue placing municipal solid waste in the excavated trench located near the existing solid waste area and what requirements would be necessary for this outcome in the amount of six thousand two hundred and forty-two dollars (\$6,242) be hereby accepted.

CARRIED

179/24

Rescind Motion 144/24 Operators Attending the SARM Convention Trade Show

<u>Hapke</u>: That Motion 144/24 Operators Attending the SARM Convention Trade Show be hereby rescinded. CARRIED

180/24

Operators Attending the SARM Convention Trade Show

<u>Demencuik</u>: That the operators be hereby authorized to attend the SARM Convention on March 14, 2024 and that they stay overnight.

CARRIED

181/24

Request for Work Sheet

<u>Seemel</u>: That the revised Request for Work Sheet be hereby approved and that moving forward council members use this format in the group text to notify the foremen what work they would like done in their division.

CARRIED

182/24

Job Acknowledgement Form - Revision

<u>Friesen</u>: That the Job Acknowledgement Form as revised be hereby accepted.

CARRIED

183/24

Administrator Job Description Revision

<u>Demencuik</u>: That the job descriptions for the Administrator as revised be hereby accepted.

CARRIED

184/24

Recess Meeting

Williamson: That as it is 12:08 p.m. that we hereby recess for lunch.

CARRIED

185/24

Reconvene Meeting

Williamson: That as it is 12:57 p.m. that we hereby reconvene.

**CARRIED** 

Minutes continued on next page

Administrator

Reev

## Regular Meeting of the Council of the Rural Municipality of Whiska Creek No.106 held Monday March 11, 2024

M-11 (a)

W-11 (a)				
186/24	Performance, Development and Feedback Review – Version 1  Ostrander: That the Performance, Development and Feedback Review – Version 1 be hereby accepted as the document to be used for annual employee reviews.  CARRIED			
187/24	Policy Statement on Violence and Prevention Plan  Demencuik: That the Policy Statement on Violence and Prevention Plan be hereby accepted as presented.  CARRIED			
188/24	Office Cell Phone  Demencuik: That the municipality purchase a cell phone for use by the administrator.  CARRIED			
	Delegation  Gordie Dyck attended the meeting at 1:49 p.m. to discuss the availability for potential employment with the municipality.			
189/24	Wedding Gift – Paul and Cindy Martens  Seemel: That a cash gift of two hundred dollars (\$200) be given to Paul and Cindy for a wedding gift.  CARRIED			
190/24	Replace ¾" Drive  Ostrander: That the ¾" drive owned by Paul Martens that was bent using it at the shop be hereby replaced.  CARRIED			
191/24	Road Tour Date  Schultz: That the annual road tour date be set for April 19, 2024 starting at 9:30 a.m. at the new shop.  CARRIED			
192/24	Meeting Date Change  Friesen: That as the regular meeting date for the April regular meeting of the council falls during the SAMA AGM that the meeting date be hereby changed to Tuesday April 16, 2024 commencing at 9:30 a.m. in the municipal office.  CARRIED			
193/24	Move in Camera <u>Williamson</u> : That the council move in camera.  CARRIED			
	Moved in camera at 3:22 p.m.			
194/24	Move out of in Camera <u>Williamson</u> : That the council move out of in camera.  CARRIED			
	Moved out of in camera at 4:01p.m.			
195/24	Power Mobile Equipment Training <u>Demencuik</u> : That Paul Martens completes the Power Mobile Equipment Training for the tractor with Foreman Terry Dyck by May 1, 2024.  CARRIED			
196/24	Correspondence  Ostrander: That the correspondence as read and listed on the agenda be hereby filed.  CARRIED			
197/24	Accounts  Demencuik: That the List of Accounts for Approval with cheques and EFT's numbering 21606 to 21632 totaling fifty-six thousand three hundred and ninety-three dollars and seventy-one cents (\$56,393.71) be hereby paid and attached hereto and form part of these minutes.  CARRIED			

Minutes continued on next page

Reeve

## Regular Meeting of the Council of the Rural Municipality of Whiska Creek No.106 held Monday March 11, 2024

M-11 (a)

198/24

Reports

Friesen: That the verbal reports given on the affairs of the Ponteix Library, PPIH AGM, Ponteix Primary Health Care, Ponteix Ambulance, Monette Farms Meeting, landfill compaction, Wall Low Level Crossing, insurance and the 2023 audit be accepted as presented. **CARRIED** 

199/24

Adjourn

Williamson: That this meeting be hereby adjourned. (Adjourned @ 5:00 p.m.)

**CARRIED** 

Adopted this 16<sup>Th</sup> Day of April 2024